LAKE UNION WOODEN BOAT FESTIVAL

July 3, 4 and 5, 2004

IN-WATER BOAT EXHIBIT

Boat Name: _____

Owner's Name: _____

Address: _____

City _____ State _____ Zip Code _____-_____

Home phone: ( ) _____ Work phone: ( ) _____

Fax: ( ) _____ e-mail: _____

Web site: _____

Boat Information:

Length Overall: _____ Length on Deck: _____

Beam: _____ Draft: _____

Designer: _____ Date launched: _____

Builder: _____ Rig: _____

q Sail q Power q Row q Paddle q Other (describe)_____

Arrival/Departure Information:

Boat will arrive on:
q July 1 q July 2 q July 3 (before 10 am)

Boat will depart on:
q July 5 (after 6 pm) q July 6

Any special moorage or location request:

Festival participation is free, **unless** you are displaying a For Sale sign – this will require a fee of $100.

Boats must be accessible to the public at least a significant part of each day, with someone available to welcome visitors and give information. Cruising vessels will be moored stern-to. Those vessels should provide gangplanks for access.

q Please send me an application for the **Ed Clark Memorial Regatta** (Saturday, July 3)

q Please reserve the following meal tickets for me:

- 1 free exhibitor for the **Welcome Dinner** (Sat, July 3, 7pm) for _____ (name)
- _____ additional tickets at $12 each for the Welcome Dinner.
- _____ tickets at $6 each for the **Awards Breakfast** (Sun, July 4, 8am)

q Check enclosed **Total amount enclosed/to be billed:** _____

q Bill my: Mastercard/Visa/Discover/AmExpress (circle one) Card # _____

Exp. Date _____Signature (required for credit card) _____

Please return to CWB no later than June 11, 2004. Call (206) 382-2628 for more info.